

**BLUE PRINT OF SOCIAL SCIENCE SYLLABUS****CLASS VIII****ACADEMIC YEAR 2022 –23****MID TERM**

| Lesson No.       | Name of lesson                           | MCQ (1 mark each) | Picture Identification (1 mark) | Fill in the blanks (1 mark each) | Source based Questions (3 marks) | Short answer type questions (3 marks each) | Long answer type questions (5 marks each) | Maps (1 mark each) | Total |
|------------------|--|-------------------|---------------------------------|----------------------------------|----------------------------------|--|---|--------------------|-------|
| <b>History</b>   |  |                   |                                 |                                  |                                  |  |   |                    |       |
| L - 2            | The expansion of British power           |                   | 1                               | 1                                |                                  | 1  |   | 2                  | 7     |
| L - 4            | The Tribal Communities                   | 2                 |                                 | 1                                |                                  | 1  |   |                    | 6     |
| L - 6            | The great Uprising                       | 1                 |                                 | 1                                |                                  | 1  | 1   |                    | 10    |
| L - 7            | Education and British Rule               | 1                 |                                 | 1                                | 1                                | 1  |   |                    | 8     |
| <b>Geography</b> |  |                   |                                 |                                  |                                  |  |   |                    |       |
| L - 2            | Natural Resources – Land, Soil and Water | 2                 |                                 | 2                                |                                  | 1  |   |                    | 7     |
| L - 4            | Minerals and Power resource              | 1                 |                                 | 1                                |                                  |  | 1   | 3                  | 10    |
| L - 5            | Agriculture                              | 1                 |                                 | 1                                | 1                                | 1  |   |                    | 8     |
| <b>Civics</b>    |  |                   |                                 |                                  |                                  |  |   |                    |       |
| L - 2            | Ideals of our Constitution               | 2                 |                                 | 1                                |                                  | 1  |   |                    | 6     |
| L - 3            | The Parliamentary System                 | 1                 |                                 | 1                                | 1                                |  | 1   |                    | 10    |
| L - 4            | The Judiciary                            | 1                 |                                 | 1                                |                                  | 2  |   |                    | 8     |
| Total            |  | 1X12=12           | 1X1=1                           | 1X11=11                          | 3X3=9                            | 3x9=27                                     | 5X3=15                                    | 2+3=5              | 80    |

General Instructions:

1. The Question Paper will be of 80 Marks.
2. Blueprint to be followed strictly.
3. 1 mark questions can also be taken from To Sum up and To Meet.
4. 'Questions from the back exercises to be included in the question paper.'
5. 5 mark questions will have one choice based question from the chapter (History Chapter L-6 & 7) as mentioned in the blueprint.  
5 Marks questions can be given in (2+3, 1+4, 2.5+2.5) form.
6. No 'HOTS Questions to be included.'
7. Picture identification question to be taken from the chapters specified in the blue print only. (1M- identify).
8. Since the source based question is for 9 marks, different paragraphs can be used to form the source based questions. Any type of one mark questions can be included.
9. Map Questions to be taken from history L-2 or L-6:  
L-2: 'The Expansion of British Power in India' (Factories of the European companies in India, 1705) Pg.11  
– On a political map of India, mark the following (ANY TWO): Bombay, Madras, Calcutta, Cambay, Pondicherry, and Goa.

OR

L -6: On a political map of India mark the following (ANY THREE)  
Delhi, Meerut, Lucknow, Jhansi, Gwalior, Kanpur, Faizabad, Arrah & Bareilly

Geography: L-2 'Natural Resources – Land, Soil and Water' Pg. 122:  
Soils of India.

Mountain Soil, Black Soil, Desert Soil, Alluvial Soil (Any One)

OR

L-4 Minerals and Power resource Pg. 143

On a political map of India mark the following (ANY TWO):

1. Oilfield: Digboi, Naharkatia and Mumbai High
2. Nuclear Power Plant: Narora, Rawatbhata and Tarapur

**Note: Teachers can either follow the blueprint for map questions or choose the other chapter given in the map list above.**





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4. 'Questions from the back exercises to be included in the question paper.'
5. 5 mark questions will have one choice based question from the chapter (History Chapter L-11 & 12) as mentioned in the blueprint.  
5 Marks questions can be given in (2+3, 1+4, 2.5+2.5) form.
6. No 'HOTS Questions to be included.'
7. Picture identification question to be taken from the chapters specified in the blue print only. (1M- identify). Since the source based question is for 3 marks, different paragraphs can be used to form the source based questions. Any type of one mark questions can be included.
8. Map Questions to be taken from history L-11 OR L-12: Nationalist Movement Phase-1 and Phase-2. On the political map of India locate the following (ANY Two):

Indian National Congress Sessions:

- a) Calcutta -September 1920
- b) Nagpur-December 1920
- c) Madras-1927

Important centers of Indian National Movement:

- a) Champaran(Bihar)
- b) Kheda (Gujarat)
- c) Ahmedabad (Gujarat)
- d) Amritsar (Punjab)
- e) Chauri-Chaura (UP)
- f) Dandi (Gujarat)

Geography: L-9 Human Resources

On the political map of India mark the following (ANY Three):

- 1) State with highest literacy rate: Kerala
- 2) State with lowest literacy rate: Bihar
- 3) State with highest density of population: Bihar
- 4) State with lowest density of population: Arunachal Pradesh
- 5) State with highest sex ratio: Kerala
- 6) State with lowest sex ratio: Haryana
- 7) Most populous state of India: Uttar Pradesh
- 8) Least populous state of India: Sikkim

**Note: Teachers can either follow the blueprint for map questions or choose the other chapter given in the map list above**